

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASCENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530385
3	SCHOOL CODE (IF APPLICABLE)	40366
4	COMPLETE ADDRESS WITH PIN CODE	CHANDER LOK DLF PHASE IV GURGAON HARYANA, GURUGRAM, HARYANA - 122001
5	PRINCIPAL NAME	Kamlesh Kumari
6	PRINCIPAL QUALIFICATION	MA, Bed
7	SCHOOL EMAIL ID	apschanderlokgn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244040961

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsgurugram.com/assets/pdf/afiliation-extension-approval-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsgurugram.com/assets/pdf/society-and-trust-members.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsgurugram.com/assets/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsgurugram.com/assets/pdf/noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsgurugram.com/assets/pdf/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsgurugram.com/assets/pdf/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apsgurugram.com/assets/pdf/Self-Certification-Proforma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsgurugram.com/assets/pdf/drinking-water-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsgurugram.com/fee-structure-of-school.html
2	ANNUAL ACADEMIC CALENDER	https://www.apsgurugram.com/assets/pdf/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsgurugram.com/assets/pdf/SMC-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsgurugram.com/assets/pdf/PTA-members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsgurugram.com/assets/pdf/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Kamlesh Kumari
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	22:14
4	DETAILS OF SPECIAL EDUCATOR	ANJANA RANI BOSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTI SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	32	31	96.87	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6800
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sipszkNG1z4?feature=shared